

UNITED STATES DEPARTMENT OF COMMERCE
United States Patent and Trademark Office
Address: COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, Virginia 22313-1450
www.uspto.gov

CONFIRMATION NO. 3001

SERIAL NUMBER 10/553,525	FILING or 371(c) DATE 12/29/2006 RULE	CLASS 396	GROUP ART UNIT 1797	ATTORNEY DOCKET NO. 56283/DBP/F349		
APPLICANTS Ryushin Omasa, Fujisawa-shi, JAPAN; ** CONTINUING DATA ***** This application is a 371 of PCT/JP04/05324 04/14/2004 ** FOREIGN APPLICATIONS ***** JAPAN 2003127451 05/02/2003 ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY ** 10/15/2007						
Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Verified and Acknowledged <u>/CAMERON J ALLEN/</u> Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	STATE OR COUNTRY JAPAN	SHEETS DRAWINGS 30	TOTAL CLAIMS 37	INDEPENDENT CLAIMS 14
ADDRESS						
CHRISTIE, PARKER & HALE, LLP PO BOX 7068 PASADENA, CA 91109-7068 UNITED STATES						
TITLE						
Active Antiseptic Water or Active Antiseptic Water-Based Fluid, and Production Method and Apparatus for the Same						
FILING FEE RECEIVED 2775	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		